1.3.67

a Lesson in the University of The New Covenant

Theodore Cottingham, April 29, 2005, Tape 129_1, 10:25 p.m. on ORU Campus

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1. I give you campuses many, far and wide, deep and tall, many on acreages, many sound and tall, many in lands of earth not looking like yours, not looking like what you are sitting on or looking at which, yea, all comes together as Me.
2. Think it not strange My devices, My paths, My plans, My portical, My portals.
3. Think it not strange how I deride and how I develop, how I disdain, and how I delight.
4. Think it not strange for what comes forth is of Me and not of My hand, not of My hand, it is in My heart, My mouth speaking, My hand moving, My body arching forward; yea, standing up erect and being Me.
5. Fortify Me in all who you see that will let you. Yea, respect required for eternity's sake. I love you; I give you Me. I withhold nothing from your hand, and you reader-hearers who think these words are only for Ted make a grave mistake, taking, allowing, shutting out revelation that I have for My body, My body all, all who will, all who will come into Me and be Me.
6. Who will learn?

Who will lean on My breast?

Who will arise when I say to arise? And demise not, deride not the things of My spirit, My essence, My fantasy not; yea, My hand moving to bring you now the campuses I describe in greater and more specific details. I love you; I give you Me. And I thank you for preparing My prepared-not ones. Yea, My body to open and unfold Me, to see Me, the light and life that I am, who I am, for what I am, and how I operate, all things given unto your hand.

7. Be Me and deride no one, demise not the faintest heart and those who flabbergasted are at your claims, your assertion that you are the Christ, that they are the Christ, that the Christ-child resides in them and they decide: they receive or they reject, they die to who they think they are, what they have been taught, what they have told others; history books of falsehoods written in My name for control, for demise, for profiteering, racketeering; yea, tearing My eyes. I love you.
8. Think it not strange that I reveal My rock (1), My Christ to everyone who will receive Me and Me be for the seed of Me is in Me; the seed of everything in itself. Did I not say that (2)? Plan that? Place it there that way?
9. So many think so small; they believe the destroyer more than the deliverer, so many do, disdaining My gifts, the gifts I gave to man, the gifts so shed about shallowly not; but without measure (3), limitless, infinity-ousness if believed, received, accepted;

yea, purified and price paid, all before Me, all before their eyes, every day; yea, Romans 1:20 (4) in the mirror. I love you; I give you Me.

10. Think it not strange that I am fought. I was fought, My life was fought, My revelation was fought; but, **yea, behold Me; and lo as you behold Me, yea, you become Me** and nothing is withheld from your hand, your thought processes, your ability to act as Me; yea, for I gave, I gave, I gave My all and when I say "I give you Me," I gave you My all, I give you My all! I don't mean I hand you a gift or two for a season or for life, I give you Me and I take up residence in you in fashion and form that, yea, so many doubt. But I was there all the time. Belief opens the door, belief receives Me, belief allows Me to operate. I gave you My mind (5), will you operate in it (6)? Will you choose Me this day?

11. You choose whom you serve and so many serve the media, accepting, heeding, gluttony-ing on diets which foul, constipate and damn when all the time My seed is in you: the Christ, the Son, the Son, The son of the Living God; yea, the daughter; yea, the daughter; the daughter of Myself: God.

12. Yea, My bride arises in receipt or rejection and My Christs come forth; yea, maturity; yea, in My priesthood, ready to wed Me, as many anti-Christs; yea, raise their heads and come against Me. Yea, no contest; My conquest won already. I love you.

13. A fortnight from now, watch Me. I love you; I give you Me. I give you all of Me and I have spoken, I have declared, I have proclaimed, I have sent proclamations through My land, My lands, My globes through prophets many. Yea, beheaded some were, some are, some will be; but, yea, no comparison to My splendor as I await their forthcoming, their arising, their awakening in the fullness of Me and who I am. Yea, even so many who have spoken My words received them not, not allowing Me to receive them thereof of Myself, as Myself in them in the fullness of I Am. Yea, so dim, so dark; but, yea, My deliverers rise and delve into darkness not but walk solely by My light, the tree of righteousness, holiness, purity; yea, eating, seeing the tree of life; yea, being the tree of life, delivering the tree of life to others; being My blood covenant; yea, them giving their life as a sacrifice lamb for others who are beside, before, beside and behind, yea, in their wake. I love you.

14. Think it not strange the cataclysmic collisions that come forth now and arraign so many and arrest so many with fear.

15. All changes.

16. You are right. You are correct. You are accurate: all changes and none are prepared; so few, so few, so very few are prepared for what comes at dawn; the crack of dawn forthrising. Yea, wherefore, therefore see Me and all I have said.

17. See how I have placed you in My seat (7), on My throne. I will not relent, I have made you a priest (8); yea, after Me, My Son, Melchizedek in whom I am so pleased, so very pleased, well pleased.

18. "Good" (9), I am the determiner of good. I thank you; I love you.

19. I appreciate you bannering forth these words proclaiming My Christs, yea, in My priesthood; yea, and with the spirit of Christ arise in the lands and legacies of

generations hence and thence, wherefore, therefore see what I have said; what I have given, delivering into your hand, unto your hand; yea, from Me to you this night, assurances of My assurance of My salvation of every need. I love you.

20. I arise; I lift; yea, the proclamation of My fortnight; yea, forthcoming (10). Watch for Me, I come; I deliver My promises. I Am and I take nothing for granted; you don't, don't you either.

21. I love you for choosing to respect My who love Me, who speak Me, who know Me sometimes so distantly. But, yea, regardless; Me. I am the judge and I judge righteously (11). And I come and I sense your five senses demised and death'd and given completely to Me, walking, choosing to walk, desperately, deliberately, seeking, five senses not hampering or desecrating your vision of Me. I love you. I am light and life; I am fire, I am glory, I am covenant. Please, thank you, thank you, please, please, thank you, please, thank you for continuing to quest into My covenant and covenants make only in Me, only at My request. Yea, I love you; I give you Me.

22. All changes, all changes and so few are prepared. You prepare many. Thank you for delivering decibels; yea, of My delivery system and dramatic closure not; but **cataclysmic openings of declarations and proclamations**; yea, which now come forth, come forth, come forth now today and never cease; for your confidence, your death, confidences so many.

23. My three days, watch Me. I love you; I give you Me so intimately, so intimately I cherish, I appreciate--so deeply meaningful are these moments alone with you. Intimacy show and display and never be afraid; discern.

24. I love you; I disappoint not. I give you all I have said and so much more, so much more, so much more, so much more, so much more, so much more, so much more, so much more.

25. I yield, I yield to you and you have sought Me, you have sought Me, and you seek Me and you are not afraid. You stand; yea, in My blood, the strength of My blood; your blood pumps in My veins and My veins, yea, your veins.

26. I love you and I give you this night, good rest, good morning; My friends, My surprises (12); I love you; I give you Me forthright, fortnight, watch for Me. I love you; I await your coming in glory. Oh, I arise, I stand, My horse is ready.

Amen

Footnotes:

1. Mat 16:18 …and upon this rock I will build my church; and the gates of hell shall not prevail against it.

2. Gen 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

3. John 3:34 For the one whom God has sent speaks the words of God, for God gives the Spirit without limit.
4. Rom 1:20 For since the creation of the world God's invisible qualities--his eternal power and divine nature--have been clearly seen, being understood from what has been made, so that men are without excuse.
5. 1 Cor 2:16 But we have the mind of Christ.
6. Phil 2:5 LET this mind be in you, which was also in Christ Jesus:
7. Psalm 110.
8. Exo 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel. Heb 7:21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:).
9. Mat 19:17 "Why do you ask me about what is good?" Jesus replied. "There is only One who is good. If you want to enter life, obey the commandments."
10. A fortnight is generally considered as 14 days.
11. 2 Tim 4:8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
12. Chad Shelton.